AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111

Serial Number: 09/964,586

Filing Date: September 28, 2001

Title: PACKAGE STIFFENER (As Amended)

Assignee: Intel Corporation

Page 6 Dkt: 884.A93US1 (INTEL)

## **REMARKS**

This responds to the Office Action mailed on June 2, 2005.

No claims are amended, claims 4-6, 77, 80-83, 86-88 are canceled, and no claims are added; as a result, claims 2, 3, 7-9, 65-76, 78, 79, 84, 85, 89 and 91 are now pending in this application.

Applicants reserve the right to reintroduce cancelled subject matter in continuation applications.

## §103 Rejection of the Claims

Claims 4-6, 77, 82 and 83 were rejected under 35 USC § 103(a) as being unpatentable over Dibene, II et al. (U.S. 6,452,113) in view of Dibene, II et al. (U.S. 6,452,804) and Mertol (U.S. 5,898,571). Claims 80, 81 and 86-88 were also rejected under 35 USC § 103(a) as being unpatentable over Dibene, II et al. (U.S. 6,452,113), Dibene, II et al. (U.S. 6,452,804) and Mertol, and further in view of Dehaine et al. (U.S. 5,925,925). Claims 4-6, 77, 80-83, 86-88 have been cancelled, therefore these rejections are considered moot.

## Allowable Subject Matter

Claims 2, 3, 7-9, 65-76, 78, 79, 84, 85, 89 and 91 were allowed.

Page 7 Dkt: 884.A93US1 (INTEL)

Serial Number: 09/964,586 Filing Date: September 28, 2001

Title: PACKAGE STIFFENER (As Amended)

Assignee: Intel Corporation

## Conclusion

Applicants respectfully submit that the claims are in condition for allowance and notification to that effect is earnestly requested. The Examiner is invited to telephone Applicants' attorney, Lucinda Price (located in Gainesville, Florida), at (352) 373-8804, or Applicants' below-named representative (located in Minneapolis, Minnesota) to facilitate prosecution of this application.

If necessary, please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

Respectfully submitted,

KRISTOPHER FRUTSCHY ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. Attorneys for Intel Corporation

P.O. Box 2938

Minneapolis, Minnesota 55402

(612) 349-9592

Ann M. McCrackin Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450,

Alexandria, VA 22313-1450, on this \_\_2nd\_\_ day of August 2005.

Name